**You are hereby summoned to attend a Meeting of the PARISH COUNCIL**

**that will take place at BEEDING AND BRAMBER VILLAGE HALL**

**on TUESDAY 22nd APRIL 2025 commencing at 7.00pm.**

Members of the public are welcome to attend this meeting and may speak during the public adjournment at the discretion of the Chair.

 

**Stephen Keogh CiLCA**

Clerk to the Parish Council 15th April 2025

*Upper Beeding Parish Council operates under General Power of Competence since adopted on 14th May 2019. Minute reference C: 07:05:24*

**A G E N D A**

**C: 0425 :01 Apologies for absence** – to receive and approve apologies for absence.

**C: 0425 :02 Declaration of Councillors personal or prejudicial interest** – to receive any declarations of interest as defined under the Localism Act 2011

**C: 0425 :03 Minutes of the last meeting -** to receive the draft minutes for the meeting held on [25](https://upperbeedingpc.sharepoint.com/%3Aw%3A/s/UBPC/EVIGV7f9kApGlTb7gF3Sh48B12ZfFNXF0IorYtZyjUTL9A)[th](https://upperbeedingpc.sharepoint.com/%3Aw%3A/s/UBPC/EVIGV7f9kApGlTb7gF3Sh48B12ZfFNXF0IorYtZyjUTL9A) [February 2025.](https://upperbeedingpc.sharepoint.com/%3Aw%3A/s/UBPC/EVIGV7f9kApGlTb7gF3Sh48B12ZfFNXF0IorYtZyjUTL9A)

**C: 0425 :04 Public Adjournment** – to receive questions and comments from members of the public

**C: 0425 :05 Update from County Councillor –** to receive a report from WSCC Councillor, Paul Linehan

**C: 0425 :06 Update from District Councillor** – to receive an update from HDC Councillors, Mike Croker and Roger Noel

**C: 0425: 07 Neighbourhood Warden report** – to receive the Neighbourhood Warden Report for [March 2025.](https://upperbeedingpc.sharepoint.com/%3Aw%3A/s/UBPC/ETiF5k4lYW5AjNtKBGn6sNQBJEIrYEQVw0s2KEuyOT_mCA)

**C: 0425: 08 Minutes –** To adopt the Minutes of the following Committees:

1. Facilities Committee Meeting held on [Tuesday 1st April 2025](https://upperbeedingpc.sharepoint.com/%3Aw%3A/s/UBPC/ETfUu7ebSoROsbJZFOnfCB0BUmb6UKiDpl_QBB0JCGq3Ew)
2. Finance Committee Meeting held on Tuesday 15th April 2025

**C: 0425: 09 Annual Parish Meeting –** To Consider the details of the [APM](https://upperbeedingpc.sharepoint.com/%3Ab%3A/s/UBPC/Eed8HO6hDX9GguKqqMNm00UBv5fRgoecniLa2PRdzgu3Pg)

1. [Newsletter 2024](https://upperbeedingpc.sharepoint.com/%3Ab%3A/s/UBPC/ETKvv4rQxadBr1djZcNh_uYBY4tnKr5dYAzsXIVdqQxF8Q)

**C: 0425: 10 Clerk’s Report –** To consider the Report from the Clerk.

**C: 0425: 11 White Bridge Link –** Update on the Project.

**C: 0425: 12 Joint Parish Youth Committee** – To Note the Minutes from the JPYC Meeting held on [12th March 2025.](https://upperbeedingpc.sharepoint.com/%3Ab%3A/s/UBPC/Ed2QQN1itltNqViGqoLSz1cB80e6eJFpqvbcc2-jqTI_OA)

**C: 0425: 13 2024/25 Annual Governance & Accountability Report** – ToNote the Draft AGAR.

**C: 0425: 14 Financial Update -** Income and Expenditure Reports ([summary](https://upperbeedingpc.sharepoint.com/%3Ab%3A/s/UBPC/ETlpLrBZKRBCl1bfkB0n82QBgGcHEIcn9wYUYGlIzdY-oQ) and [detailed](https://upperbeedingpc.sharepoint.com/%3Ab%3A/s/UBPC/EfVPJQu54_BHmCF-Vsveo8wB-Smd1ISJHd4A_oRXYz_2_g)) to date.

**C: 0425: 15 Bank Reconciliation –** to receive and note the bank reconciliation for March 2025.

**C: 0425: 16 Payments List** – to receive and note payments made [March](https://upperbeedingpc.sharepoint.com/%3Ab%3A/s/UBPC/ERydS3WMM8xDkWmC77S5LsYBA2o6h-wMMv5TyJVer0rz4w) for £59,107.25 in accordance with Financial Regulations.

**C: 0425: 17 Climate Matters –** To Consider any Climate issues with regards to the Council.

**C: 0425: 18 Correspondence** – to note correspondence received during March 2025.

**C: 0425: 19 Chair’s Announcements** – to receive any announcements & matters from the Chairman.

**C: 0425: 20 Matters raised by Councillors** - to receive matters for information or for discussion in future agendas.

*Members of the public should be aware that being present at a meeting of the Council or one of its committees will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.*