

# Upper Beeding Parish Council

You are hereby summoned to attend a Meeting of the PARISH COUNCIL that will take place at BEEDING & BRAMBER VILLAGE HALL VILLAGE HALL on TUESDAY 20<sup>th</sup> JANUARY 2026 commencing at 7.00pm.

Members of the public are welcome to attend this meeting and may speak during the public adjournment at the discretion of the Chairman.



**Stephen Keogh CiLCA**  
Clerk to the Parish Council

13<sup>th</sup> January 2026

*Upper Beeding Parish Council operates under General Power of Competence since adopted on 14<sup>th</sup> May 2019. Minute reference C: 0519:29*

## A G E N D A

- C: 0126: 01**     **Apologies for absence** – to receive and approve apologies for absence.
- C: 0126: 02**     **Declaration of Councillors personal or prejudicial interest** – to receive any declarations of interest as defined under the Localism Act 2011
- C: 0126: 03**     **Minutes of the last meeting** - to receive the draft minutes for the meeting held on [Tuesday 16<sup>th</sup> December 2025](#)
- C: 0126: 04**     **Public Adjournment** – to receive questions and comments from members of the public
- C: 0126: 05**     **Update from County Councillor** – to receive a report from WSCC Councillor, Paul Linehan
- C: 0126: 06**     **Update from District Councillor** – to receive an update from HDC Councillors, Mike Croker and Roger Noel
- C: 0126: 07**     **Neighbourhood Warden report** – to receive the Neighbourhood Warden Report from [December 2025](#).
- C: 0126: 08**     **Riverside Pathway** – To Consider the Parish Councils input to the next stage of the project.
- C: 0126: 09**     **[Office Upgrade](#)** – To Consider new Furniture for the Office.
- C: 0126: 10**     **[Local Government Reorganisation Update](#)** – To consider Local Government Reorganisation Update.
- C: 0126: 11**     **[Clerks Report](#)** – To consider the latest updates regarding the major projects.

- C: 0126: 12**      **Financial Update** - Income and expenditure Reports ([summary](#) and [detailed](#)) to date.
- C: 0126: 13**      **Bank Reconciliation** – to receive and note the bank reconciliation for [December](#) 2025
- C: 0126: 14**      **Payments List** – to receive and note payments made in [December](#) 2025 for £13,878.72 in accordance with Financial Regulations.
- C: 0126: 15**      **Climate Matters – Update** on Climate Matters in the Parish.
- C: 0126: 16**      **Correspondence** – to note correspondence received during [December](#) 2025.
- C: 0126: 17**      **Chair’s Announcements** – to receive any announcements and matters from the Chair.
- C: 0126: 18**      **Matters raised by Councillors** - to receive matters for information or for discussion in future agendas.

*Members of the public should be aware that being present at a meeting of the Council or one of its committees will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.*